

# PLEASE READ ALL INFORMATION!

Greater Wyoming Valley Council  
on Youth Leadership

**YOUTH SALUTE!**



**Contact your school guidance  
counselor for Application Deadline!!!!**

You have been nominated for **YOUTH SALUTE** or are interested in being nominated. Please review all the information enclosed thoroughly and answer all the information to the best of your ability. Please print as legibly as possible in ink or type out your information. This is not only an application for Youth Salute, but also used as a grading system to determine the Youth Leaders of the Year. Part of the criteria for Youth Salute is that **you must have a 3.5 or above** grade point average. **No exceptions will be accepted.**

If you need an additional sheet to continue your information, attach it to the back of application. Make sure you re-check and re-review any and all information before you submit this application. Your composition must be typed as a 4th page and must be included with this application in order for this application to be accepted. Any and all information you write on this application **will be verified** through communication with your school. **If you downloaded this application through the web, you must take this application to your school guidance counselor and the application must be signed by a school official verifying your GPA, information and school attendance.**

(NOTE: Youth Salute reserves the right to dismiss any applications due to false, incorrect or mis-leading information and report directly to your school)

If you need any questions answered, please contact us at **(570) 693-3150**. If you would like to learn more about **YOUTH SALUTE**, on the web., go to **www.youthsalute.com** and double click on the **YOUTH SALUTE** button.

SUBMIT APPLICATIONS TO:  
Your School Guidance Counselor  
or mail to  
**YOUTH SALUTE** Coordinators  
P.O. Box 4293  
Wyoming, PA 18644

**Questions? contact us at  
(570) 693-3150**

# **www.youthsalute.com**



High School \_\_\_\_\_ # \_\_\_\_\_  
Office use ONLY!

Print or Type your information!

# Greater Wyoming Valley Council on Youth Leadership Application

Please type or print.

Nominee's Name: \_\_\_\_\_  
First Middle or Initial Last

Address \_\_\_\_\_ E-Mail Address \_\_\_\_\_ @ \_\_\_\_\_  
We request that you NOT change your e-mail address during this program.

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Parents/Guardians name(s) \_\_\_\_\_ # of siblings \_\_\_\_\_

High School in which you are currently a junior \_\_\_\_\_

Please complete all sections of the application. Youth Salute recognizes participation in activities for grades 9, 10 & 11 only. Please indicate the grade level for all activities listed on the following two pages. **On a separate sheet of paper, type a composition of 150 words on a subject of your choice and attach it as page four of the entire application.** Be sure to have your signature, signatures of a parent and guidance counselor, principal, scout leader, pastor/priest or other community leader that nominated you. Otherwise this application is null and void.

**NOTICE:** GPA and Class rank and all information on this application cannot and will not be altered or changed after the deadline of this application. The information as is will be printed on the Youth Salute display with additions, subtractions and corrections only in content for the purpose of space.

**GPA (4.0 scale)** \_\_\_\_\_ **Class Rank** \_\_\_\_\_ **of** \_\_\_\_\_  
as of date of application (must be 3.5 or above to be included in Youth Salute) as of date of application

**Signature of Nominee:** \_\_\_\_\_

**Signature of Nominee's parent/guardian :** \_\_\_\_\_ **Date:** \_\_\_\_\_  
By signing this application, you are stating that all information contained herein is true and accurate to the best of your knowledge.

**Signature of Nominee's school guidance counselor :** \_\_\_\_\_ **Date:** \_\_\_\_\_  
By signing this application, you are stating that all information contained herein is true and accurate to the best of your knowledge.



# Youth Salute

SUBMIT  
APPLICATIONS TO:  
Your Guidance Counselor or  
**YOUTH SALUTE Coordinators**  
P.O. Box 4293  
Wyoming, PA 18644

**Information of person nominating:**  
(School Official, Teacher, Principal, Guidance, Clergy, Civic Leader, etc...)

**Print Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
By signing this application, you are stating that all information is true and as accurate to the best of your knowledge.

Need more information, look us up at [www.youthsalute.com](http://www.youthsalute.com) or contact us at (570) 693-3150

**Please circle and/or enter appropriate information**  
**Scholarship**

- 1) National Honor Society 9 10 11 Officer 9 10 11
- 2) National Language Honor Society 9 10 11 Officer 9 10 11
- 3) NEDT Test participant 9 10 11
- 4) NEDT Certificate 9 10 11
- 5) J.E.T.S. Team 9 10 11
- 6) College Bowl Team 9 10 11
- 7) Class Rank - Top ten % 9 10 11
- 8) If not top 10%, end of year honor roll 9 10 11

**Special Achievements and Awards**

- 1) Governor's School 9 10 11 Area of Study \_\_\_\_\_ Attended \_\_\_\_\_ Alternate \_\_\_\_\_
- 2) Hugh O'Brian Leadership Camp 9 10 11
- 3) Rotary Leadership Camp 9 10 11
- 4) Junior Leadership Program 9 10 11
- 5) Science Olympiad 9 10 11 State Level 9 10 11
- 6) PA Junior Academy of Science Local 9 10 11 State 9 10 11 State Level Award 9 10 11
- 7) National History Day Local 9 10 11 State 9 10 11 National 9 10 11
- 8) Other awards (please list award and grade level(s): \_\_\_\_\_  
\_\_\_\_\_
- 9) Invitation AND Participation in an exclusive program from a college, hospital, or similar institution: \_\_\_\_\_  
\_\_\_\_\_

**Publications**

- 1) Newspaper 9 10 11 Section Editor 9 10 11 (specify) \_\_\_\_\_ Editor-in-Chief 9 10 11
- 2) Yearbook 9 10 11 Section Editor 9 10 11 (specify) \_\_\_\_\_ Editor-in-Chief 9 10 11
- 3) Literary 9 10 11 Section Editor 9 10 11 (specify) \_\_\_\_\_ Editor-in-Chief 9 10 11

**Activities**

- 1) Student Council 9 10 11 President 9 10 11 Office other than president 9 10 11 (specify) \_\_\_\_\_
- 2) Class Officer President 9 10 11 Office other than president 9 10 11 (specify) \_\_\_\_\_
- 3) Drama/Musical 9 10 11 Lead 9 10 11
- 4) Club Membership (List name of club, year(s) involved and any offices held) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 5) Tutoring 9 How many students/groups? \_\_\_\_\_ 10 How many students/groups? \_\_\_\_\_ 11 How many students/groups? \_\_\_\_\_
- 6) College Contests (List contest, year(s) involved and indicate favorable outcomes) \_\_\_\_\_  
\_\_\_\_\_
- 7) Community Activity (List activities and year(s) involved) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Activities (Cont.)

8) Religious Activities (List activities and year(s) involved): \_\_\_\_\_

9) Scouting 9 10 11 Indicate Highest Achieved to date \_\_\_\_\_

10) Candy Striper 9 10 11

11) Other Activities (List activities and year(s) involved) \_\_\_\_\_

## Sports

1) Fall Sport \_\_\_\_\_ 9 10 11 Captain 9 10 11 MVP 9 10 11 All-Star 9 10 11

2) Winter Sport \_\_\_\_\_ 9 10 11 Captain 9 10 11 MVP 9 10 11 All-Star 9 10 11

3) Spring Sport \_\_\_\_\_ 9 10 11 Captain 9 10 11 MVP 9 10 11 All-Star 9 10 11

4) Cheerleading 9 10 11 Captain 9 10 11

5) District Competition - Name sport and year(s) 9 10 11 \_\_\_\_\_

6) Regional Competition - Name sport and year(s) 9 10 11 \_\_\_\_\_

7) State Competition - Name sport and year(s) 9 10 11 \_\_\_\_\_

8) Championship Team - Name sport and year(s) 9 10 11 \_\_\_\_\_

9) Statistician Manager Trainer (Circle appropriate title) 9 10 11 Specify sport \_\_\_\_\_

10) Hometown or Intramural Sports - Name sport and year(s) 9 10 11 \_\_\_\_\_

11) Keystone State Games - Name sport and year(s) 9 10 11 List any medals \_\_\_\_\_

## Music

1) Marching Band 9 10 11 Officer 9 10 11

2) Concert Band 9 10 11 Officer 9 10 11

2) Stage Band 9 10 11 Officer 9 10 11

4) Orchestra 9 10 11 Officer 9 10 11

5) Chorus 9 10 11 Officer 9 10 11

6) Special Choral Group 9 10 11 Officer 9 10 11

7) Majorette Color Guard Band Front Silkes (circle appropriate name) 9 10 11 Officer 9 10 11

8) District Competition - Name activity and year(s) 9 10 11 \_\_\_\_\_

9) Regional Competition - Name activity and year(s) 9 10 11 \_\_\_\_\_

10) State Competition - Name activity and year(s) 9 10 11 \_\_\_\_\_

## Other

List any other additional information that you think will be helpful to the selection committee, include additional page(s) if necessary.

\_\_\_\_\_  
\_\_\_\_\_

**Is your 150 WORD typed composition attached to this application?????**